Commissioner for Patents Washington, D.C. 20231

## **INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. §1.97**

Dear Sir:

The following items are enclosed for filing in the above-identified patent application:

X Form PTO/SB/08B, along with copies of listed references

X Stamped, self-addressed postcard to be returned

If there is any fee due please charge such fee to Deposit Account No. 19-1453 (Our File No. 107-945).

Respectfully submitted,

SHAFFER, & CULBERTSON, L.L.P.

Date: 61002002

Russell D. Culbertson, Reg. No. 32,124

J. Nevin Shaffer, Jr., Reg. No. 29,858

1250 Capital of Texas Hwy. South

Building One, Suite 360

Austin, Texas 78746

512-327-8932

By:

Attorneys for Applicant

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231.

Reg. No. 32,124, Russell D. Culbertson

\_\_ Date of Deposit: 6 Way 2002